

Minor Signs of the Day of Judgement

Abū 'Iyāḍ Amjad Rafīq (حفظه الله)

- The obligation of believing in everything that is authentically reported from the Messenger (صلى الله عليه وسلم), whether we understand it or not.
- The purpose/benefit of knowing the signs of the Hour.
- A mention of some of the minor signs of the Hour:
 - The slave girl will give birth to her master.
 - The naked, barefooted, destitute herdsmen will compete with each other in building lofty buildings.
 - People will be given positions they are not fit for.
 - Knowledge will be lost/removed and ignorance will be widespread.
 - The abundance of killing.
 - Alcohol/intoxicants will be drunk and will be given a name other than their true name.
 - Abundance of zinā (fornication).
 - Men wearing silk.
 - Making lawful musical instruments and singing.
 - Making lawful the freedom to commit zinā (open promiscuity).
 - People will take female singers.
 - Al-Khasf, al-Qadhif and al-Maskh.
 - Emergence of obscenity and evil use of the tongue (foul language).

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- Cutting of the ties [of kinship].
- The liar is treated as truthful and the truthful person is treated as a liar.
- The mosques being taken as places for visiting.
- Sudden death.
- General tribulations: knowledge being removed/withheld, increase in earthquakes, emergence of tribulations, widespread killing.
- Knowledge will be sought from the aṣāghir (lesser/lowly ones).
- Years of deception.
- The Ruwaybiḍāh (a foolish person who speaks on affairs that affect everyone in society) will speak.
- People will only give salutations to those whom they know.
- A person will not be too concerned with lawful sustenance.
- The various markets will merge.
- The people will compete in building mosques and mutually boast with each other about the beauty and embellishments in these mosques.
- A person will wish to see the Prophet (صلى الله عليه وسلم) due to the widespread tribulations that will be present.
- The religion will become very strange.
- Stinginess will be thrown into the hearts of the people.
- The people will kill each other for no apparent reason.
- The number of police will increase.

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- A man will be put forward to lead the prayer not because he is the most knowledgeable but because his voice is the most beautiful.
- People will take the Qur'ān as amusement.
- People will be able to buy whatever judgement they seek (bribery).
- The honour/sanctity of blood will become meaningless.
- A woman will partner with her husband in trade/commerce.
- The noble, upright people will be put down and humiliated and the lowly, ignoble people will be raised.
- A person will wish/crave for death due to widespread tribulations.
- The land of the Arabs will return to being green pastures and rivers.
- The people will commit open fornication in the path like donkeys.
- A man will pass by a masjid and not pay two rak'āt within in.
- A man will arise in the morning as a believer and reach the evening as a disbeliever, and a man will reach the evening a believer and arise in the morning as a disbeliever, and people will sell their religion for a portion of the world.
- The swallowing of an army by the earth.
- People will increase in eagerness for the world and increase in distance from Allāh.
- People will kill their relatives and neighbours.
- The intellects of the people will be removed. Many of them will think they are upon something yet they are upon nothing.
- There will be thirty liars/false claimants to prophethood.
- The death of the Prophet (صلى الله عليه وسلم).

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- The conquering of Baytul-Maqdis (Jerusalem).
- A type of death that will take the people just as a herd/flock of sheep catches a disease and they all perish.
- A tribulation, the most severe part of which will enter the house of every Muslim.
- The value of money will be little.
- The Romans will prove treacherous with the Muslims (just prior to the major signs).
- The new moon will increase in size.
- Wealth will increase and become abundant.
- Lying will become widespread.
- Time will contract.
- Speech will become abundant but actions will be stored away like treasure.
- A people will be dictated to, besides the Book of Allāh, and no one will show any rejection to that.
- Obscenity and miserliness will become widespread.
- There will emerge ribā (usury), zinā (fornication) and khamr (taking of intoxicants).
- A detailed look at the Dajjāl:
 - The place from which he will appear.
 - His physical description.
 - The tribulations he will come with.
 - The time at which he will appear.
 - The four mosques he will not be able to overcome.

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- The length of time he will spend upon the earth.
- The place he will settle and the only city he will not be able to enter.
- The youth that will confront him.
- Two groups from the ummah that Allāh has protected from the Fire.
- The descent of ʿĪsá b. Maryam (عليه السلام):
 - The place and time of his descent, and a description of how he will descend.
 - His physical description.
 - What will happen when the Dajjāl looks at ʿĪsá b. Maryam (عليه السلام) and the place at which ʿĪsá b. Maryam (عليه السلام) will fight and destroy the Dajjāl.
 - What will occur after the Dajjāl is killed and the Muslims are given victory.